

Randy Bolton, Activities Director 800 N. Jackson Street, Osceola, IA 50213 e: <u>rbolton@clarke.k12.ia.us</u> c: 641-414-1739

October 1st, 2019

Dear Athletic Director and Coach,

The 2019 South Central Conference Cross Country meet will be held at East Lake Park located East of Osceola on Highway 34 on Tuesday, October 15th, 2019.

Restrooms will be available at the park. The park area provides both a challenging and beautiful place to run. Please remind all athletes and spectators to keep the park clean of litter.

BUS PARKING:

There will be parking lot attendants that will assist in bus parking, you will drop off athletes and then park near the SW corner of the course.

COST: \$5.00 PER CAR (Coaches please share with your runners so they can make sure parents know) Please follow the signs for car parking.

ENTRIES:

Meet entries must be done online. Please go to http://www.endresultcompany.com/xc to enter your team rosters. Rosters/Entries must be completed no later than 8pm on Sunday, October 14th. This meet is scheduled to be chip timed. Please remember to return chips to coaches following races so they can be returned.

Brett's email is BrettCarney10@gmail.com. If they have any questions on the entries call Brett at 515-203-9557.

SCHEDULE OF EVENTS: These start times may be adjusted slightly per our timer. We will let you know prior to meet.

4:30 P.M. Girls & Boys MS Race 1.9 miles 5:00 P.M Girls JV/VAR Race (combined) 3.1 miles 5:30 P.M. Boys JV/VAR Race (combined) 3.1 miles

AWARDS

Team awards will follow the completion of the last race.

- . Team plaques for the winning girls and boys Varsity team
- Medals for the top 10 finishers in Varsity girls and boys
- Medals for the top 10 finishers in JR. High girls and boys

TEAMS COMPETING:

Albia, Centerville, Clarke, Chariton, Davis County, EBF, and Knoxville.

SCORING

- Run 7 score 5 in the Varsity girls and boys race
- Unlimited entry in JV and JR. High race no team score

Meet Official: Gary O'Daniels

Meet Managers: Randy Bolton, AD – 641-414-1739 or rbolton@clarke.k12.ia.us

Sue Brimm, AD Sec. 641-342-6505 X503 or sbrimm@clarke.k12.ia.us



